



# Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Christopher S. Williams			(801)8256982	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
1085 West 150 South		Clearfield	UT	84015
Office	District Number	County	Political Party	
House	14	Davis	Democratic	

Type of Report (Check the appropriate box)	
<b>INTERIM REPORTS:</b>	<b>FINAL REPORT:</b>
<input type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input checked="" type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input type="checkbox"/> August 31st (Required by all candidates)	
<input type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	
<b>YEAR-END REPORT</b>	<input type="checkbox"/> Yes
<input type="checkbox"/> January 10th of every year	<input checked="" type="checkbox"/> No
	Is this report an amendment?

Report Verification
I, <u>Christopher S. Williams</u> Name of Candidate
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.
<u>Christopher S. Williams</u> Signature of Candidate
<u>4/21/2010</u> Date

<b>To File this Form</b> Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133 <b>For More Information</b> Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov
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For Office Use Only
<input checked="" type="checkbox"/> Entered _____
<input type="checkbox"/> Copied _____
Date Received _____

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Candidate or Officeholder's Last Name <b>Williams</b>	
Date of Report <b>4/21/2010</b>	

## Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: <b>Primary</b>			
Beginning Date: <b>3/30/2010</b>			
Ending Date: <b>6/10/2010</b>			
Due Date: <b>6/15/2010</b>			
BALANCE SUMMARY			YEAR TO DATE
<b>1</b>	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	<b>(\$66.91)</b>	
<b>2</b>	Total Contributions Received (See Schedule A)	<b>\$650.00</b>	<b>\$936.81</b>
<b>3</b>	Subtotal (Add lines 1 & 2)	<b>\$583.09</b>	
<b>4</b>	Total Expenditures Made (See Schedule B)	<b>\$1,361.57</b>	<b>\$1,715.29</b>
<b>5</b>	Ending Balance (Subtract Line 3 from Line 4)	<b>(\$778.48)</b>	

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Candidate or Officeholder's Last Name <b>Williams</b>	
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## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
3/30/2010	James E. Clark	318 S. 750 East Bountiful, UT 84010				\$100.00
4/10/2010	Ernie Gamonal	1800 S. 500 East Salt Lake City, UT 84105				\$20.00
4/10/2010	Klrk Wangsgard	206 W. 1125 North Sunset, UT 84015				\$30.00
5/1/2010	Garr Roundy	1025 W. 75 North Clearfield, UT 84015			X	\$50.00
5/1/2010	Jamie Nagle	773 W. 2400 South Syracuse, UT 84075			X	\$50.00
5/5/2010	Paul Waite	127 W. 1500 North Centerville, UT 84014			X	\$100.00
5/13/2010	Sheryl Allen	620 Larsen Dr. Bountiful, UT 84010			X	\$200.00
5/20/2010	Pamela S. Park	2848 Hyland Hills Rd. Salt Lake City, UT 84109			X	\$100.00
<b>SUB TOTAL FOR THIS PAGE</b>						<b>\$650.00</b>
<b>TOTAL CONTRIBUTIONS RECEIVED</b>						<b>\$650.00</b>

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Candidate or Officeholder's Last Name <b>Williams</b>	
Date of Report <b>4/21/2010</b>	

## Schedule B

### Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
4/8/2010	Imaginos	signage			X	\$228.02
4/12/2010	Gordons Copy	fliers			X	\$63.90
4/21/2010	Accucolor	fliers			X	\$26.63
5/1/2010	Davis Chamber of Commerce	Business to Business Expo booth			X	\$82.50
5/3/2010	Expertwebdesign	web site design	1		X	\$920.00
5/28/2010	Davis County Clerk Auditor	voter file and map			X	\$40.52
<b>SUB TOTAL FOR THIS PAGE</b>						<b>\$1,361.57</b>
<b>TOTAL EXPENDITURES MADE</b>						<b>\$1,361.57</b>

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

1 - The set up and design of my web site was accomplished by a relative. The in-kind amount reflects the time spent on the site.